



Ayurvedic Management and Rehabilitation Therapy for Vardhakyajanya Badhirya

Dr. Ashwini Kumbar¹, Dr. Suraj Kumbar², Dr. A. M. Madni³
^{1,2}PG Scholar, ³Lecturer

^{1,3}Department of Shalakyata Tantra, S. M. V. V's R. K. M. Ayurveda Medical College,
Hospital & Research Centre, Vijayapur, Karnataka, India

²Department of Panchakarma, SDM College of Ayurveda and Hospital, Hassan, Karnataka, India

ABSTRACT

Karna is one among the important panchgyanendriya which perceives shabdha. These gyanendriya are acts like bridge for communication in social life. Badhirya is a disease affecting Karna. Impairment in hearing mechanism is termed as badhirya when it affects elder age group it is called as Vardhakyajanya Badhirya. It is most common socio-medical disability. In modern it correlates to Presbycusis –it is condition where there is progressive sensory hearing loss in bilateral and unilateral ear as the age progresses, which is associated with poor speech discrimination. It hampers the quality of life in elderly individual and leads to psychological disorders, depression, social isolation and loss of self-esteem.

Karna poorana is the main treatment modality which is explained in classics for karna rogas. Use of Balya(Nervine tonic) dravya in the form of sneha will alleviate the doshas and Rasayana chikitsa in older age group helps in prevention of rasadi dhatu kshaya. Allied science contributed aural rehabilitation- Hearing aids, Speech therapy etc which is not suitable for all and even some cannot offer those because of financial issues. Presbycusis is most common old age problem in developing countries after Arthritis and HTN. There is need of prevention, rehabilitation and Ayurveda chikitsa to overcome disability.

Keywords: Vardhakyajanya Bhadhira, Presbycusis, Rehabilitation, Karnapoorana

INTRODUCTION

Presbycusis is “Hidden disability” as patient may or may not be aware of the hearing loss in initial stage. It is a sensorineural hearing loss associated with

increase in chronological age. It usually manifests after the age of 65yrs or even in earlier than 60 if there is predisposing risk factors. In Ayurveda Badhirya is described under Karna roga by Acharyas. Acharya Sushruta stated that vitiated Vata or Vata Kapha dosha causes margavarodha in shabdavaha srotas leading to Badhirya¹, when it affects at old age is called Vardhakyajanya Badhirya.

Presbycusis affects more than half of adults by age of 75 years, most adults over the age of 80, and nearly all adults who are 90yrs or older. The WHO estimates that in 2025 there will be 1.2 billion people over 60years of age worldwide, with more than 500million individuals who will suffer significant impairment from Presbycusis². As per Ayurveda, Badhirya manifests by vitiated vata dosha and in old age there is predominance of Vata dosha and also dhatu kshaya leads to Vardhakyajanya Bhadhira.

The risk factors for Presbycusis includes Genetic factors, Environmental factors like –noisy environment, ototoxicity, systemic disease – HTN, DM2 other metabolic disorders and inner ear damage through bad habits. As the age progresses there is degeneration of auditory nerve cells which leads to presbycusis. Histopathologically four distinct types have been described as per degenerative area by Schuknecht(1974).³

- Neural presbycusis- Degeneration of the cells of spiral ganglion, starting at the basal coil and progressing to the apex. There is high tone loss but speech discrimination is poor.
- Sensory presbycusis- Degeneration of the organ of corti, starting at the basal coil and progressing

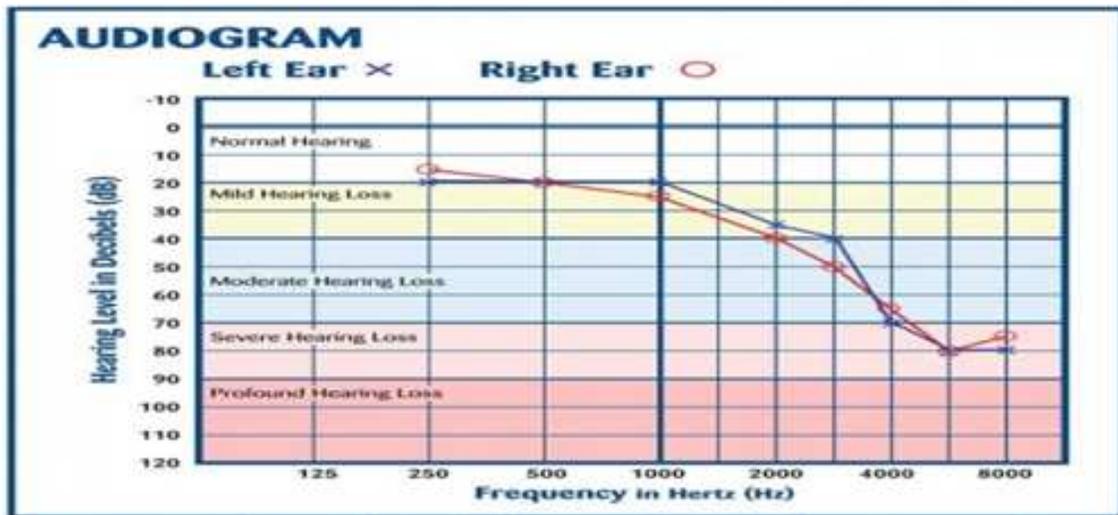
gradually to the apex. Higher frequencies are affected but speech discrimination remains good.

- Strail/Metabolic- Atrophy of stria vascularis in all turns of the cochlea. Here physical and chemical process of energy production affected. Audiogram is flat but speech discrimination is good.
- Cochlear conductive- This is due to stiffening of the basilar membrane thus affecting its movements. Audiogram is sloping type.

Diagnosis of Presbycusis includes history taking, examination and Audiometry i.e. screening and testing of central auditory system. Patients usually

presents, Deafness-Gradual bilateral symmetrical and progressive hearing loss with varying degree, difficult to understand in a noisy environment and poor speech discrimination. Tinnitus-It is at initial stage accompanied with high frequency hearing loss. There will be Speech distortion along with recruitment (+/-).

Audiological testing like Pure tone audimetry and speech audiometry contributes in the diagnosis of Presbycusis. The classic audiogram will shows a gradual sloping downwards pattern, as the frequency becomes higher the hearing gets worsen.



* An example presbycusis (sloping high-frequency hearing loss) synonymous with the ageing process.

Hearing loss Assesment – WHO grades of hearing impairment⁴

Grade of Impairment	Audiometric ISO value	Description
0-No impairment	25dBHL or less	Very slight hearing problem, able to hear whispers
1-slight impairment	26-40dBHL	Able to hear and repeat words spoken in normal voice at 1 metre
2-Moderate impairment	41-60dBHL	Able to hear and repeat words using raised voice at 1 metre
3- Severe impairment	61-80 dBHL	Able to hear some words when Shouted into better ear.
4-Profound impairment	81dBHL or greater than that	Unable to hear and understand Even a shouted voice.

Prevention is better than treating Presbycusis as the aging is irreversible and inevitable process in life and it leads to social isolation, feeling of social inferiority even they suffers from pshycological illness like depression as the aged people depends on hearing to overcome other disabilities at old age. Prevention includes avoidance of noisy environment; reduce the gunshooting and high frequency music sounds. One

should go under routine systemic health check up to focus on risk factors and taking treatment for it.

Aural rehabilitation is adopted in Age related sensory neural deafness, It includes diagnosis and implementation of different types of hearing rehabilitations.

- Hearing aids- There are many varieties of hearing aids are available which is used on the basis of type and configuration of hearing loss. Air conduction hearing aid, Bone conduction hearing aid which includes BTE, ITE and CIC these are used in mild to moderate hearing loss.
 - Cochlear implants- These are electrical devices which are used in profoundly deaf patients. It is useful in hearing and improves communication ability.
 - Auditory Brainstem Implants- It stimulates the cochlear nuclear complex in the brainstem directly by placing the implant in lateral recess of the 4th ventricle. It is used in neurofibromatosis, Vestibular Schwannoma. This implant has got limitation now a days as they are in constant technological development.
 - Speech reading- Understanding speech by using visual cues like movement of lips, facial expression, gesture and probable context of conversation.
 - Auditory training- Teaching an individual to recognize speech sounds, patterns, words, phrases or sentences via audition.
 - Manual communication- Teaching communication via finger-spelling and with a sign language.⁵
- to other medium thus its frequency reduces and disability decreases.
 - According to Ayurveda Karna is a location of Vayu and Akash mahaboota, oil reduces the rukshata of Vata and creates media.
 - Smooth walls have tendency to direct sound waves in a specific direction. Karnapoorana also smooths the inner wall.
 - It helps to maintain the cilia of inner ear cells which are responsible for hearing.
 - Karna poorana also helps to remove the wax and also protect ear from fungus and many other diseases.

Bilva taila, Apamarga kshara taila, Bilvadi taila, Lashunadi Taila, Dashamooladi Taila, Karna poorana⁷ is indicated in Vardhakyani Badhirya. As the Badhirya is manifested because of vitiated Vata and Kapha dosha in karnanadi the dravyas which are having Vata kaphahara property are used for instillation. Taila reduces rukshata and creates media for sounds. Purvakarma like Karna abhyanga with murchita tila taila which has the Vikasi, Sukshma, Vishad, Guru and Sara properties it also as Bhrihana so nourishment of Shravanendriya improves hearing mechanism. Bashpa sweda aids the quick absorption of Oil thus increases blood circulation to ears.⁸

Hearing aids are not actual solution for presbycusis because it has following disadvantages

- Cost effective
- Recurrent infections of external auditory canal and middle ear.
- Cochlear implants may cause, Facial nerve palsy, Device failure, post op Vertigo, Meningitis and extrusion/ exposure of device.

Ayurveda has great role for preventing geriatric disorders and the many researches shown that effective results in treating Vardhakyani Badhirya. Karna poorana (instillation of medicated dravya in External auditory canal) is prime and unique treatment modality adopted for Karna rogas. Acharya Charaka, Acharya Vagbhata advised to take daily Karna poorana for preventing ear disease. Acharya Sushruta has explained Karnapoorana in Swastavritta Adhyaya.

The effects of Karnapoorana in the management of Badhirya⁶

- Karnapoorana reduces the frequency of sound by reflecting and refraction of sound. Because sound frequency and pressure changes from one medium

Shamana chikitsa which includes Rasayana chikitsa, as Badhirya manifests in Vardhakyani, Rasayana and Bhrihamna prevents further depletion of Dhatus and nourishes Nerves. Induvati, Sarivadi Vati, Ashwagandha churna and Yogaraja Guggulu helps in pacifying the Vata dosha and strengthens weakened nerves.

Conclusion:

Vardhakyani Badhirya is more common among elder people now days because of more exposure to noisy environment, hereditary factors and along with risk factors contributes more. Diagnosis made on the basis of history taking and Audiometry testing. Aural rehabilitation and its management in modern science has got limitation. The hearing devices are not suitable for all in such cases along with aural rehabilitation. Prevention through dinacharya and Ayurveda chikitsa it can be managed. Karnapoorana is effective treatment in Badhirya along with Rasayana, Balya and Bhrihmaneya Dravya.

References

1. Sushruta, Sushruta Samhita, Uttarantra, Karnagata roga vigyaniam Adhyaya,20/8, Edited From Beginning To 9th Adhyaya Of Chikitsastana By Jadavji Trikamji Acharya And The Rest By Narayan Ram Acharya Kavyatirtha, Chaukhambha Orientalia, Varanasi, Reprint: 2012
2. Nikolas H Belvins, MD, Presbycusis upto date <http://www.uptodate.com>.
3. P. L Dingra. Shruti Dingra; Diseases of Ear, Nose and Throat & Haed and Neck surgery. Red Elsevier India Private Limited Reprinted-2014-2015. 5th chapter Hearing Loss. Page No 38.
4. Gajanan B. vPatil Phd Scholor, Bharati Vidyapeeta College of Ayurveda Pune, Maharastra, India. Review on Age Related Sensori-Neural Deafness (Badhirya) and its Ayurvedic Approach. Asian Journals of Multidisciplinary Studies. Vol4.
5. Aural Rehabilitation, @ Wikipedia en.wikipedia.org/wiki/Aural_rehabilitation.
6. Rjiv Amal, Jigisha Patel, Haridra Dave: A conceptual Study of Karnapoorana in Prevention of Nihl (Noise Induced Hearing Loss): International Journal of Medical Science and Clinical Inventions Volume 3.
7. Shee Govinda Das, Bhaishajya Ratnavali Volume2, Karna roga chikitsa adhyaya 62 chapter.
8. Savita S. Angadi and Vijayakumar S. Kotrannavar: A case discussion on Presbycusis: Journal of Auyrveda and Integrative Medicine. Elsevier.

